



# The Grandfather of Islam in Buganda

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# Overview

- Introduction to Islam in Buganda
- Mbogo's Ascension to Leadership
- The 1890s: Ganda Muslims and the Beginning of the British Protectorate
- The 1900 Agreement and the Early Colonial Experience
- Barriers and Developments: Mbogo and the Muslims in the 1910s
- A Divided Community: The Ganda Muslims after Mbogo's Death

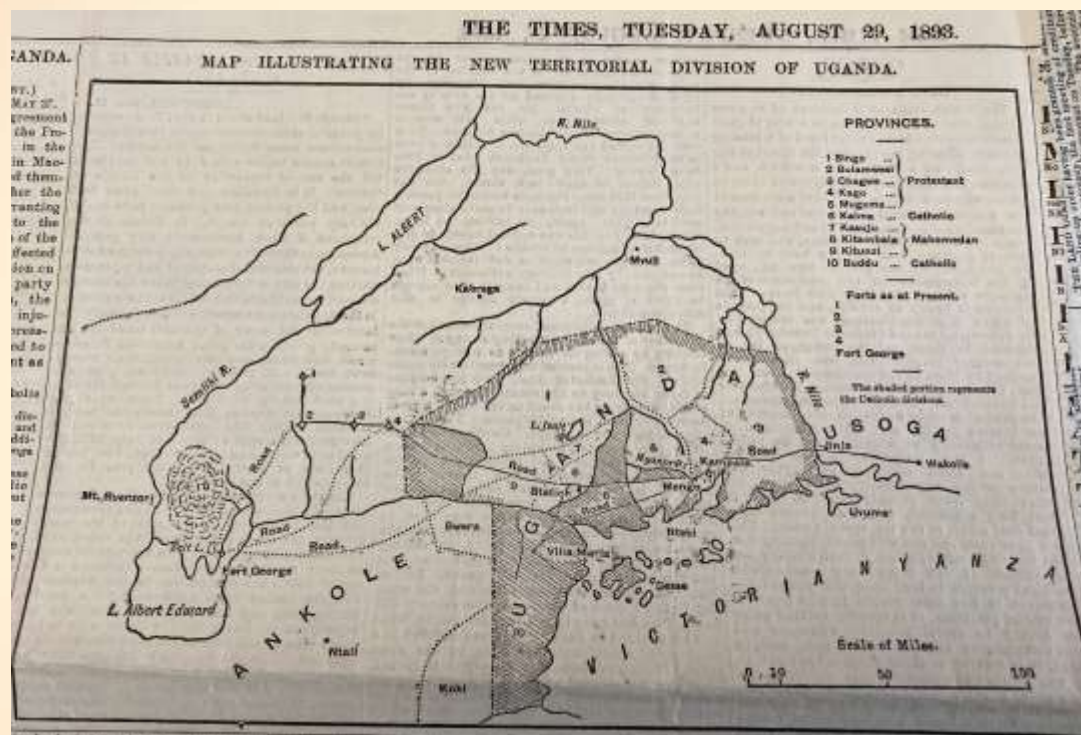


# Mbogo's Ascension to Leadership

- Son of Ssuna and 'brother' to Mutesa
- Mbogo's conversion to Islam
  - Ganda fear of circumcision
- Religious and Political Tensions of the 1880s
- The Religious War of 1888 – 1890
  - Momentary Muslim victory
  - British alliance with the Protestants
  - Entrenched anti-Islamic ideologies
  - Muslims exiled to Bunyoro



# The 1890s: Ganda Muslims and the Beginning of the British Protectorate



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- Negotiations for a peaceful return
- The treaty of 1892 and distribution of counties along religious lines
- Muslim rebellion of 1893
- Mbogo's exile to Zanzibar
- Sudanese rebellion of 1897
- Mbogo's continued loyalty to the British



# Barriers and Developments: Mbogo and the Muslims in the 1910s

- Advisor for the *Kabaka*
- Twaibu Magatto and attempts against Mbogo's position
- Survival in an anti-Islamic colonial state
  - British colonial officials, missionary opinions, and Apolo Kaggwa
- Work to develop the Ganda Muslim Community in the 1910s
- A *Kabaka* coming of age and disputes over authority: Kaggwa v. Mbogo
- Religious developments of the Ganda Muslims



# A Divided Community: The Ganda Muslims after Mbogo's Death

- Mbogo's death in 1921
- Community divisions
  - Points of divergence
  - The formation of the Bukoto-Natete Community
- Prince Badru Kakungulu and his maintenance of Kibuli
- British recognition of Kibuli







Conclusion