



Historians and the Sacred: Late Medieval to Early Enlightenment

*Conference sponsored by the
Oxford Centre for Early Modern Studies
and the Centre for Early Modern British
and Irish History*

Jesus College, Oxford
Saturday 19 June 2010

9–9.30 am **REGISTRATION AND COFFEE**

9.30–11.30 am **SESSION I**

Nicholas Davidson, *‘Paolo Sarpi and the Use of History’*

Irena Backus, *‘Leibniz and Sacred History’*

M. Antoni J. Ucerler, *‘Sacred Historiography and its Rhetoric in Early
Modern Japan’*

12 noon–1 pm **PLENARY LECTURE: ANTHONY GRAFTON:**
*Where did the Christian Church Come From? Tradition and
Innovation in Early Modern Church History*

1–2 pm **LUNCH**

2–4 pm **SESSION II**

Felicity Heal, *‘Catholic and Protestant Use of History: A Case of English
Exceptionalism’*

Diarmaid MacCulloch, *‘Foxes, Firebrands and Forgery: A Source
Pollution in Reformation History’*

Peter McCullough, *‘Lancelot Andrewes and Sacred History’*

4–4.30 pm **TEA**

4.30–6.30 pm **SESSION III**

Ian Maclean, *‘Church History and the Book Trade, 1560–1630’*

George Southcombe, *‘The Polemics of Moderation in the Late Seventeenth
Century’*

Lori Anne Ferrell, *‘The Parker Society and the nineteenth-century Battle for
the History of the Church of England’*