



Hilary Term
2010

UNIVERSITY OF OXFORD
FACULTY OF HISTORY
www.history.ox.ac.uk

Early Modern Seminar

Thursdays at 5 p.m. in the Breakfast Room, Merton College (tea from 4.45).
Suggested preparatory reading follows the titles.

21 January
[Week 1]

Jacqueline Rose (Newnham College, Cambridge)
'Kingship and Counsel in Early Modern England'

John Guy, 'The Rhetoric of Counsel in Early Modern England', in Dale Hoak (ed.), *Tudor Political Culture* (1995), pp. 292–310; Patrick Collinson, "'If Constantine, then also Theodosius': St Ambrose and the Integrity of the Elizabethan *Ecclesia Anglicana*", *Journal of Ecclesiastical History*, 30 (1979), pp. 205–29; David Colclough, *Freedom of Speech in Early Stuart England* (Cambridge, 2005), ch. 1.

28 January
[Week 2]

Alex Russell (Jesus)
'Conciliarism and Theories of Consent in the Henrician Reformation'

Brian Tierney, *Religion, Law and the Growth of Constitutional Thought, 1150–1650* (1982), esp. pp. 29–53; Franklin Le Van Baumer, *The Early Tudor Theory of Kingship* (1940, repr. 1966), pp. 35–84.

4 February
[Week 3]

Jonathan Healey (St Hilda's)
'Landscape, Popular Politics and the Early Modern State'

Garrett Hardin, 'The Tragedy of the Commons', *Science*, 162 (1968), pp. 1243–8; Stephen Hipkin, 'Property, Economic Interest and the Configuration of Rural Conflict in Sixteenth and Seventeenth Century England', *Socialist History*, 23 (2003), pp. 67–88; Steve Hindle, *The State and Social Change in Early Modern England, c. 1550–1640* (2000), ch. 1; Elinor Ostrom, 'The Rudiments of a Theory of the Origins, Survival, and Performance of Common-Property Institutions', in Daniel W. Bromley (ed.), *Making the Commons Work: Theory, Practice, and Policy* (1992).

11 February
[Week 4] **Chris Jones** (Balliol)
‘Theology and Piety: Sacraments and Assurance, 1590–1630’
Michael P. Winship, ‘Weak Christians, Backsliders, and Carnal Gospellers: Assurance of Salvation and the Pastoral Origins of Puritan Practical Divinity in the 1580s’, *Church History*, 70 (2001), pp. 462–81; Arnold Hunt, ‘The Lord’s Supper in Early Modern England’, *Past and Present*, no. 161 (1998), pp. 38–83.

18 February
[Week 5] **Karen Hearn** (Tate)
‘Men in Black and a Turkey Carpet: Images of the 1604 Somerset House Conference’
Pauline Croft, ‘Rex Pacificus. Robert Cecil and the 1604 Peace Negotiations with Spain’, in Glenn Burgess *et al.*, *The Accession of James I: Historical and Cultural Consequences* (2006), pp. 140–54; Roy Strong, *Tudor and Jacobean Portraits* (National Portrait Gallery, 1969), vol. 1, pp. 351–3; Gustav Ungerer, ‘Juan Pantoja de la Cruz and the Circulation of Gifts between the English and Spanish Courts in 1604/5’, *Shakespeare Studies*, 26 (1998), pp. 145–86.

25 February
[Week 6] **Ian Warren** (Queen’s)
‘Elite Status and Household Entertainment in Later Stuart London’
Felicity Heal, *Hospitality in Early Modern England* (1990), ch. 4; Amanda Vickery, *Behind Closed Doors: At Home in Georgian England* (2009), esp. Conclusion; Susan E. Whyman, *Sociability and Power in Late-Stuart England: the Cultural Worlds of the Verneys, 1660–1720* (1999), ch. 4.

4 March
[Week 7] Workshop sessions

11 March
[Week 8] Workshop sessions

Conveners: Ian Archer and Martin Ingram