

# Aspects of Social Change in South Asia, c. 1860 to the present

This paper presupposes no prior knowledge of Indian history. But a serious commitment to some preliminary background reading (see below) is required for those who have not studied South Asia at a less advanced stage. Its purpose is to explore aspects of social change on the South Asian subcontinent since the later part of the nineteenth century, when a range of different forces for change were impinging on society, for example:

- government-engineered legislation for social change (particularly after 1947 and the independence of the subcontinent from colonial rule)
- new forms of education
- indigenous movements for social reform
- missionary activity from abroad and indigenous religious change
- major economic change, as the subcontinent began to industrialize and be more deeply enmeshed in a world economy
- urbanization.

We look at a range of issues, including the successes and failures of government-induced attempts to change the position of women and those at the base of the caste system; patterns of change in town and countryside; the meanings of caste and class; issues of gender and the position of women; the impact of the partition of the subcontinent in 1947; and the aspirations and activities of striking individuals such as M. K. Gandhi and Jawaharlal Nehru, who believed that political independence must be accompanied by radical socio-economic reconstruction. We conclude with attention to the modern South Asian diaspora worldwide, and social issues within the diaspora.

Teaching is by small seminars when students are asked to read in advance and lead the discussion. There is a class each week, and it should be considered compulsory. Normally two major assessed essays are written for the course.

The bibliography is extensive, to indicate the range of reading possible and to enable choice among participants in the seminar. Nobody is expected to read everything listed here! Further choice is offered for the final week, when the group will be asked which topic they would prefer to study.

*Course teachers in Hilary Term 2007:*

*Professor Judith M. Brown, Balliol College, and Dr. Margret Frenz (St. Cross College)*

## Background reading

- P. J. Cain & A. G. Hopkins, *British Imperialism: Innovation and Expansion 1688–1914*  
 P. J. Cain & A. G. Hopkins, *British Imperialism: Crisis and Deconstruction 1914–1990*  
 B. Stein, *A History of India*  
 J. M. Brown, *India. The Origins of an Asian Democracy* (2nd ed.)  
 F. G. Hutchins, *The Illusion of Permanence. British Imperialism in India*  
 T. R. Metcalf, *Ideologies of the Raj*  
 B. H. Farmer, *An Introduction to South Asia*  
 B. L. C. Johnson, *Development in South Asia*
- C. A. Bayly, *Indian Society and the Making of British India*  
 D. Washbrook, 'Economic Depression and the Making of "Traditional" Society in Colonial India', *T.R.H.S.*, 1993
- J. R. McLane, *Indian Nationalism and the early Congress*  
 B. R. Tomlinson, *The Indian National Congress and the Raj*  
 J. M. Brown, *Gandhi. Prisoner of Hope*  
 J. Nehru, *An Autobiography*  
 J. Nehru, *The Discovery of India*  
 J. M. Brown, *Nehru*
- R. Hardgrave, *India. Government and Politics in a Developing Nation*  
 R. Stern, *Changing India. Bourgeois revolution on the subcontinent*  
 P. Brass, *The politics of India since independence*  
 A. Kohli, *The State and Poverty in India*  
 S. Khilnani, *The Idea of India*  
 A. Jalal, *Democracy and Authoritarianism in South Asia*
- B. S. Cohn, *India. The Social Anthropology of a Civilization*  
 K. M. Sen, *Hinduism*  
 J. L. Lipner, *Hindus. Their Religious Beliefs and Practices*  
 W. & C. Wiser, *Behind Mud Walls*  
 G. M. Carstairs, *Death of a Witch. A Village in North India 1950–1981*  
 P. Tandon, *Punjabi Century 1857–1947*  
 P. Tandon, *Beyond Punjab*

## Week 1:

### Demographic Data on Society in India, c.1860 to present

*This work allows students to build up a file of data on major social trends such as population size and growth: urban/rural distribution: age: gender: occupational structure: religious groups – size and distribution; health; nutrition; family planning*

F. C. R. Robinson (ed.), *The Cambridge Encyclopedia of India* . . . .

B. L. C. Johnson, *India*

*India* (annual reference publication)

*Census Returns* (decennial)

*Simon Report* (1930 Statutory Commission)

A. Agarwal, H. Varma, and R. G. Gupta, *India. Economic Information Year Book 1989–90*

R. Cassen, *India. Population, Economy, Society*

V. Rao, *Food, Nutrition and Poverty in India*

B. Kuppaswamy, *Population and Society in India*

R. W. Bradnock, *Urbanization in India*

R. W. Bradnock, *Agricultural Change in South Asia*

S. C. Dube (ed.), *India since Independence. Social Report on India 1947–1972*

B. R. Tomlinson, *The Economy of Modern India 1860–1970*

D. Rothermund, *An Economic History of India*

*The Cambridge Economic History of India, Vol. 2, c.1757–c.1970:*

Ch. 5: Population (1757–1947)

Ch. 6: The Occupational Structure

Ch. 7: The Growth of large-scale industry to 1947

Ch. 8: Irrigation and Railways

Ch. 13: The Indian Economy Since Independence

*N.B.* Warning of the unreliability of statistics until well into this century:

C. Dewey, 'Patwari and Chaukidar: subordinate officials and the reliability of India's agricultural statistics', C. Dewey & A. G. Hopkins (eds.), *The Imperial Impact: Studies in the economic history of Africa and India*.

C. Pray, 'Accuracy of official agricultural statistics', *Indian Economic and Social History Review*, 1984

On the Census as historical evidence see:

N. G. Barrier (ed.), *The Census in British India. New Perspectives*

B. S. Cohn, 'The Census, Social Structure and Objectification in South Asia', Ch. 10 of *An Anthropologist among the Historians and Other Essays*

See also internet sites such as the 2001 Indian Census, or the CIA World Factbook– India.

## Week 2: Governments and social change

### A. British attitudes and priorities

- J. M. Brown, *Modern India. The Origins of an Asian Democracy* (2nd ed.)
- T. Metcalf, *Ideologies of the Raj*
- F. G. Hutchins, *The Illusion of Permanence. British Imperialism in India*
- K. Ballhatchet, *Race, Sex and Class under the Raj*
- C. Dewey, *Anglo-Indian Attitudes*
- M. Sinha, *Colonial Masculinity* (particularly Ch. 4)
- D. Engels, 'The Age of Consent Act of 1891: Colonial Ideology in Bengal', *South Asia Research*, Vol. 3, No. 2 (Nov. 1983)
- D. Engels, 'Wives, Widows and Workers: Women and Law in Colonial India', in W. Mommsen & J. A. de Moor (eds.), *European Expansion and Law: the Encounter of European and Indigenous Law in 19th- and 20th-century Africa and Asia*
- L. Carroll, 'Law, custom and statutory social reform: the Hindu Widows' Remarriage Act of 1856', in J. Krishnamurty (ed.), *Women in Colonial India*
- K. Jayawardena, *The White Woman's Other Burden*
- N. Chaudhuri & M. Strobel (eds.), *Western Women and Imperialism* (Intr. & Chs. 6, 7, 10)
- A. Burton, *Burdens of History. British Feminists, Indian Women, and Imperial Culture, 1865–1915*

### B. Indian attitudes and the reform attempts of the independent Indian government

- C. H. Heimsath, *Indian Nationalism and Hindu Social Reform*
- A. P. Sen (ed.), *Social and Religious Reform. The Hindus of British India*
- P. Chatterjee, 'The nationalist resolution of the women question' in K. Sangri & S. Vaid (eds.), *Recasting Women: Essays in Colonial History*
- P. Chatterjee, 'Colonialism, Nationalism, and Colonialized Women: the Contest in India', *American Ethnologist*, 16, 4 (Nov. 1989)
- J. M. Brown, *Nehru. A Political Life*, particularly Parts 4 and 5
- R. Som, 'Jawaharlal Nehru and the Hindu Code: A Victory of Symbol over Substance?', *Modern Asian Studies*, Vol. 28, part 1 (Feb. 1994)
- F. T. Jannuzi, *Agrarian Crisis in India. The Case of Bihar*
- A. Kohli, *The State and Poverty in India. The politics of reform*
- J. M. Mahar, *The Untouchables in Contemporary India* (Chs. 1, 4, 5, 10, 11, 13)
- R. I. Stern, *Changing India. Bourgeois Revolution on the Subcontinent*
- D. G. Mandelbaum, *Society in India*: Vol. 1, 'Continuity and Change'; Vol. 2, 'Change and Continuity'

See articles by B. Agarwal on women's rights to inherit land and P. Choudhry on state attitudes to run-away marriages, cited in Week 6

### Week 3:

## URBANIZATION: Social Change in an urban environment

### A. General Surveys

- R. W. Bradnock, *Urbanisation in India*  
 F. C. R. Robinson (ed.), *The Cambridge Encyclopaedia of India ...*, pp. 52–60  
*The Cambridge Economic History of India, Vol. 2, c.1757–c.1970*, Chs. V, VI, XIII  
 R. W. Stern, *Changing India. Bourgeois revolution on the subcontinent*  
 R. K. Ray (ed.), *Entrepreneurship in India 1800–1947*  
 K. Ballhatchet & J. B. Harrison (eds.), *The City in South Asia: pre-modern and modern*

### B. Case Studies of Cities

- G. Tindall, *City of Gold. The Biography of Bombay*  
 S. Patil & A. Thorner (eds.), *Bombay. Metaphor for Modern India*  
 M. D. Morris, *The Emergence of an Industrial Labor Force in India: a study of the Bombay Cotton Mills 1854–1947*  
 R. Chandarvarkar, *The origins of industrial capitalism in India. Business strategies and the working classes in Bombay, 1900–1940*  
 K. C. Gillion, *Ahmedabad: A Study in Indian Urban History*  
 G. Moorhouse, *Calcutta*  
 D. Chakrabarty, *Rethinking Working-Class History. Bengal 1890–1940*  
 A. de Haan, 'Unsettled Settlers: Migrant Workers and Industrial Capitalism in Calcutta', *M.A.S.*, Vol. 31, Part 4 (Oct. 1997)  
 S. N. Singh, *Planning and Development of an Industrial Town (A Study of Kanpur)*  
 K. G. Agrawal, *Casual Labour of Kanpur: Their Living and Working Conditions*  
 M. Holmstrom, *South Indian factory workers. Their life and their world*  
 M. Holmstrom, *Industry and Inequality. The Social Anthropology of Indian Labour*

### C. Particular Social Trends

- S. Vatak, *Kinship and Urbanization. White Collar Migrants in North India*  
 U. Sharma, *Women's Work, Class and the Urban Household*  
 H. Standing, *Dependence and Autonomy. Women's Employment and the Family in Calcutta*  
 P. Robb (ed.), *Dalit and Labour Movements* (e.g. in this N. Gooptu, 'Caste and labour: Untouchable social movements in urban Uttar Pradesh in the early 20th century')

### D. Urbanisation and Politics

- C. Markovits, *Indian Business and Nationalist Politics 1931–39*  
 R. W. Jones, *Urban Politics in India*  
 S. Kochanek, *Business and Politics in India*  
 M. Weiner & M. F. Katzenstein, *India's Preferential Policies: Migrants, the Middle Classes and Ethnic Equality*  
 See N. Gooptu's article under Week 7 in *MAS*, Vol. 31, Part 4 (Oct. 1997)  
 N. Gooptu, *The politics of the Urban Poor in Early Twentieth-Century India*  
 R. Chandarvarkar, *Imperial Power and Popular Politics. Class, Resistance and the State in India, c.1850–1950*

## Week 4:

### Social change in rural India

#### A. The rural world

- C. A. Bayly, *Indian Society and the Making of the British Empire* (chs. 5, 6, & Conclusion)
- D. A. Washbrook, 'Economic Depression and the Making of 'Traditional' Society in Colonial India', *T.R.H.S.*, 6th Series, 1993
- T. R. Metcalf, *Land, Landlords and the British Raj: Northern India in the Nineteenth Century*
- E. Stokes, *The Peasant and the Raj* (chs. 9, 10, 11)
- S. Bose, *Agrarian Bengal*
- C. J. Baker, *An Indian Rural Economy 1880–1955. The Tamilnad Countryside*
- G. Prakash (ed.), *The World of the Rural Labourer in Colonial India*
- D. Rothermund, *India in the Great Depression* (particularly Part II)
- R. W. Stern, *Changing India* (Part I)

#### B. Interpretative essays

- M. N. Srinivas, *Social Change in Modern India*
- M. N. Srinivas, *The Dominant Caste and Other Essays*
- M. N. Srinivas (et al.), *Dimensions of Social Change in India*
- D. Gupta (ed.), *Social Stratification* (important collection of essays)
- A. Beteille, 'The Indian village: past and present', in E. J. Hobsbawm (ed.), *Peasants in History*
- McKim Marriott, *Village India*
- S. Bayly, *Caste, Society and Politics from the 18<sup>th</sup> century to the Modern Age*

#### C. Case Studies

- F. T. Januzzi, *Agrarian Crisis in India* (on the failure of land reform in Bihar)
- R. S. Newell, 'Ideology and Realism: Land Redistribution in Uttar Pradesh', *Pacific Affairs* (1972)
- T. R. Metcalf, 'Landlords Without Land: The U.P. Zamindars Today', *Pacific Affairs* (1967)
- W. & C. Wiser, *Behind Mud Walls 1930–1960*
- J. M. Freeman, *Scarcity and Opportunity in an Indian Village*
- P. Mohanti, *Changing Village, Changing Life*
- A. R. Beals, *Gopalpur. A South Indian Village*
- M. N. Srinivas, *The Remembered Village*
- B. M. Morrison, 'The Embourgeoisement of the Kerala Farmer', *MAS*, 31, 1 (Feb. 1977), pp. 61–87
- T. G. Kessinger, *Vilyatpur 1848–1968. Social and Economic Change in a North Indian Village*
- C. Bates, 'The nature of social change in rural Gujarat', *Modern Asian Studies*, 1981
- J. Breman, *Patronage and Exploitation. Changing Agrarian Relations in South Gujarat, India*
- J. Breman, *Of Peasants, Migrants and Paupers*
- J. Breman, *Footloose Labour. Working in India's Informal Economy*

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Week 4 continued

#### D. The Case Study of Colonial Punjab

- I. Ali, *The Punjab Under Imperialism 1885–1947*
- N. G. Barrier, 'The Punjab disturbances of 1907: the response of the British Government in India to Agrarian Unrest', *Modern Asian Studies* vol. 1 no. 4 (1967)
- M. Darling, *The Punjab Peasant in Prosperity and Debt*
- C. J. Dewey, *Anglo-Indian Attitudes: The Mind of the Indian Civil Service*
- D. Gilmartin, *Empire and Islam. Punjab and the Making of Pakistan*
- D. Gilmartin, 'Migration and modernity: the state, the Punjabi village and the settling of the canal colonies' in I. Talbot & S. Thandi (eds), *People on the Move: Punjabi Colonial and Post-Colonial Migration*
- I. Talbot, *Punjab and the Raj 1849–1947*
- P. Tandon, *Punjabi Saga 1857–2000*
- H.K. Trevaskis *The Land of the Five Rivers*

#### E. The Green Revolution

- B. L. Abbi & K. Singh, *Post Green Revolution Rural Punjab: A Profile of Economic and Socio-Cultural Change 1965–1995*
- G. S. Bhalla & G. Singh *Indian Agriculture: Four Decades of Development*
- B. Dasgupta, *Agrarian Change and the New Technology in India*
- M. H. Khan, *The Economics of the Green Revolution in Pakistan*
- B. Glaeser, *The Green Revolution Revisited: Critique and Alternatives*
- M. J. Leaf, *Song of Hope: The Green Revolution in a Punjab Village*
- V. Shiva, *The Violence of the Green Revolution*
- H. Singh, *Green Revolution Reconsidered: The Rural World of Contemporary Punjab*
- J. Singh, *Agricultural Development in South Asia: A Comparative Study of the Green Revolution Experiences*

N.B. There are subsequent, detailed bibliographies on the experience of women and Untouchables. One excellent book on the latter is J. M. Mahar, *The Untouchables in Contemporary India*: one on women is J. Liddle & R. Joshi, *Daughters of Independence. Gender, Caste and Class in India*.

## Week 5: The Untouchables in twentieth-century India

### A. Overviews

- J. M. Mahar, *The Untouchables in Contemporary India*
- T. K. Oomen, 'Scheduled Castes and Scheduled Tribes', in S. C. Dube (ed.), *India since Independence. Social Report on India 1947–72*
- M. Galanter, 'Pursuing Equality: An Assessment of India's Policy of Compensatory Discrimination of Disadvantaged Groups', in D. K. Basu & R. Sisson (eds.), *Social and Economic Development in India*
- M. Galanter, *Competing Equalities. Law and the Backward Classes in India* (particularly Part I, and Conclusion)
- O. Mendelsohn & M. Vicziany, *The Untouchables. Subordination, Poverty and the State in Modern India*
- B. Joshi, "'Ex-Untouchable": Problems, Progress and Policies in Indian Social Change', *Pacific Affairs*, Vol. 53, No. 2 (Summer, 1980)
- M. Singer & B. S. Cohn (eds.), *Structure and Change in Indian Society* (3 essays composing Part III, 'Is the Caste System Changing?')
- R. W. Stern, *Changing India. Bourgeois revolution on the subcontinent*
- S. Bayly, *Caste, Society and Politics in India*

### B. Case Studies

- J. M. Freeman, *Untouchable. An Indian Life History*
- R. S. Khare, *The Untouchable as himself: ideology, identity, and pragmatism among the Lucknow Chamars*
- O. M. Lynch, *The Politics of Untouchability* (urban case study of Jatavs of Agra, U.P.)
- M. Sharma, *The Politics of Inequality. Competition and Control in an Indian Village*
- B. S. Cohn, 'The Changing Status of a Depressed Caste', in McKim Marriott (ed.), *Village India. Studies in the Little Community*
- J. Breman, *Patronage and Exploitation. Changing Agrarian Relations in South Gujarat, India*
- J. M. Freeman, 'The Consciousness of Freedom among India's Untouchables', in Basu & Sisson (eds.), *Social and Economic Development in India*
- P. Robb (ed.), *Dalit Movements and the Meanings of Labour in India* (In this see N. Gooptu, 'Caste and Labour: Untouchable social movements in urban Uttar Pradesh in the early 20th century')
- N. Gooptu, *The Politics of the Urban Poor in Early Twentieth-Century India*
- R. S. Rawat, 'Making Claims for Power: A New Agenda in Dalit politics of Uttar Pradesh, 1946–48', *Modern Asian Studies*, Vol. 37, Part 3 (July 2003)
- R. O'Hanlon, *Caste, Conflict and Ideology. Mahatma Jotirao Phule and low caste protest in nineteenth-century western India*
- M. Juergensmeyer, *Religion as Social Vision. The Movement against Untouchability in 20th-century Punjab*
- V. Prasad, *Untouchable Freedom. A Social History of a Dalit Community*

## Week 6:

### Change in the lives of women in India

#### A. Overviews

- G. Forbes, *Women in India* (This is an excellent and up-to-date overview, and also has a substantial bibliographic essay.)
- P. Kalhan, 'Women' in S. C. Dube (ed.), *India since Independence*
- Status of Women in India* (synopsis of Report of National Committee on the Status of Women, 1971–94)
- K. Devendra, *Changing Status of Women in India* (1994, 3rd revised edn.)
- J. Krishnamurty (ed.), *Women in Colonial India*
- K. Sangari & S. Vaid (eds.), *Recasting Women. Essays in Colonial History*
- B. R. Nanda (ed.), *Indian Women. From Purdah to Modernity*
- J. Liddle & R. Joshi, *Daughters of Independence. Gender, Caste and Class in India*
- S. R. Bald, 'From *Satyartha Prakash* to *Manushi*: An Overview of the "Women's Movement" in India', in D. Basu & R. Sisson (eds.), *Social and Economic Development in India*
- K. Bardhan, 'Stratification of Women's Work in Rural India', in Basu & Sisson, *op. cit.*
- A. W. Clark (ed.), *Gender and Political Economy. Explorations of South Asian Systems*

#### B. Women and Politics

- G. Minault (ed.), *The Extended Family. Women and Political Participation in India and Pakistan*
- G. Minault & H. Papanek (eds.), *Separate Worlds: Studies of Purdah in South Asia*
- V. Mazumdar (ed.), *Symbols of Power. Studies on the Political Status of Women in India*
- M. Weiner & J. Osgood Field, *Electoral Politics in the Indian States*. Vol. II, Part III, 'Women in Indian Elections'
- S. Gooptu, *Cornelia Sorabji. India's Pioneer Woman Lawyer. A Biography*
- A. Basu & B. Ray, *Women's Struggle: A History of the All-India Women's Conference, 1927–1990*
- G. Pearson, 'The Female Intelligentsia in Segregated Society – Bombay, A Case Study', in M. Allen & S. N. Mukherjee (eds.), *Women in India and Nepal*
- G. Forbes, 'The Politics of Respectability: Indian Women and the Indian National Congress', in D. A. Low (ed.), *The Indian National Congress. Centenary Hindsight*
- M. F. Katzenstein, 'Towards Equality? Cause and Consequence of the Political Prominence of Women in India', *Asian Survey*, Vol.18, No. 5 (May 1978)

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Week 6 continued

**C. Case Studies:**

- B. D. Miller, *The Endangered Sex: Neglect of Female Children in Rural North India*
- R. Jeffrey, *Politics, Women and Well Being. How Kerala Became 'A Model'*
- B. Agarwal, 'Widows versus Daughters or Widows as Daughters? Property, Land and Economic Society in Rural India', *M.A.S.*, Vol. 32, Part 1 (Feb. 1998)
- Prem Choudhry, 'Private lives, state intervention: cases of runaway marriage in rural north India', *M.A.S.*, Vol. 38, Part 1 (Feb. 2004)
- L. Minturn, *Sita's Daughters. Coming out of Purdah*
- K. Rose, *Where Women are Leaders. The SEWA Movement in India*
- K. Ram, *Mukkuvar Women. Gender, Hegemony and Capitalist Transformation in a South Indian Fishing Community*
- M. Borthwick, *The Changing Role of Women in Bengal, 1849–1905*
- D. Engels, *Beyond Purdah? Women in Bengal, 1890–1939*
- H. Standing, *Dependence and Autonomy. Women's Employment and the Family in Calcutta*
- U. Sharma, *Women's Work, Class and the Urban Household*
- P. Caplan, *Class and Gender in India. Women and their Organizations in a South Indian City*
- G. Minault, *Secluded Scholars. Women's Education and Muslim Social Representation in Colonial India*
- N. Gooptu, 'Sex workers in Calcutta and the dynamics of collective action...' (2000 Working Paper, published by UN University)

**D. On European Women:**

- K. Jayawardena, *The White Woman's Other Burden. Western Women and South Asia During British Colonial Rule*
- M. MacMillan, *Women of the Raj*
- M. Strobel, *European Women and the Second British Empire*
- N. Chaudhuri and M. Strobel (eds.), *Western Women and Imperialism. Complicity and Resistance*
- A. Burton, *Burden of History: British Feminists, Indian Women, and Imperial Culture*
- L. Flemming (ed.), *Women's Work for Women: Missionaries and Social Change in Asia* (incl. her own article 'New Models: New Roles: U.S. Presbyterian Women Missionaries and Social Change in North India, 1870–1910')

## Week 7

### The 1947 Partition, Migration, and Social Change

#### A. Partition and forced migration:

- G. D. Khosla, *Stern Reckoning*  
 G. Pandey, *Remembering Partition*  
 P. Moon, *Divide and Quite*  
 D. A. Low & H. Brasted: *Freedom, Trauma, Continuities. North India and Independence*  
 I. Talbot, *Freedom's Cry*  
 I. Talbot, *India and Pakistan*  
 I. Talbot & S. Thandi (eds), *People on the Move: Punjabi Colonial and Post-Colonial Migration*  
 R. Symonds, *In the Margins of Independence*  
 M. Hasan (ed.), *India's Partition*  
 Tai Yong Tan & Gyanesh Kudaisya, *The Aftermath of Partition in South Asia*  
 Urvashi Butalia: *The Other Side of Silence*  
 Ritu Menon & Kamla Bhasin, *Borders and Boundaries*

#### B. Case Studies

##### *Delhi*

- V. N. Datta, 'Punjabi refugees and the urban development of Greater Delhi', in R. E. Frykenberg, *Delhi Through the Ages*  
 D. Gupta, 'The Indian Diaspora of 1947: The political and ethnic consequences of the Partition with special reference to Delhi', in K. N. Panikkar (ed.) *Communalism in India*  
 V. Dupont, E. Tarlo & D. Vidal (eds), *Delhi. Urban Space and Human Destinies*  
 Tan and Kudaisya: Ch. 7

##### *Punjab and Sind*

- M. S. Randhawa, *Out of the Ashes*  
 S. M. Rai, *Partition of Punjab*  
 R. S. Corruccini & S. S. Kaul, *Halla*  
 Tan and Kudaisya: Chs. 4 & 5  
 S. Kumar, *Lahore Nama*  
 S. Anand, *Lahore: Portrait of a Lost City*  
 S. Ansari, 'Partition-related migration and its consequences for the Pakistani province of Sind', in J. M. Brown & R. Foot (eds.), *Migration: The Asian Experience*

##### *West Bengal*

- I. Talbot & G. Singh (eds), *Region and Partition*  
 P. Chakrabarty, *The Marginal Men*  
 K. B. Pakrasi, *The Uprooted: A Sociological Study of Refugees in West Bengal*  
 Pranati Chaudhri: *Refugees in West Bengal*  
 Tan and Kudaisya: Ch. 6

## Week 8: The South Asian diaspora

### A. General Books on Migration and Diaspora

- Brazier, J.E. and Mannur, A. (eds.), *Theorizing Diaspora. A Reader* (Oxford 2003).
- Cohen, R., *Global Diasporas. An Introduction* (London /Washington, 1997).
- Cohen, R. (ed.), *The Cambridge Survey of World Migration* (Cambridge, 1995).
- Glick Schiller, N., Basch, L. and Blanc-Szanton, C., 'Transnationalism: A New Analytical Framework for Understanding Migration', *Annales* 645 (1992), pp. 1-24.
- Safran, W., 'Diasporas in Modern Societies: Myths of Homeland and Return', *Diaspora* 1,1 (1991), pp. 83-99.
- Vertovec, S. and Cohen, R. (eds.), *Migration, Diasporas and Transnationalism* (Cheltenham/Northampton, 1999).

### B. Indentured Labour

- Bhana, S. (ed.), *Essays on Indentured Indians in Natal* (Leeds, 1991).
- Carter, M. and Torabully, K., *Coolitude. An Anthology of the Indian Labour Diaspora* (London, 2002).
- Carter, M., *Lakshmi's Legacy. The Testimonies of Indian Women in 19<sup>th</sup> Century Mauritius* (Mauritius, 1994).
- Dabydeen, D. and Samaroo, B. (eds.), *Across the Dark Waters. Ethnicity and Indian Identity in the Caribbean* (Houndmills/London, 1996).
- Lal, B. V., *Bittersweet the Indo-Fijian Experience* (Canberra, 2004).
- Northrup, D., *Indentured Labor in the Age of Imperialism 1834-1922* (Cambridge, 1995).

### C. South Asian Migration and Diaspora

- Bates, C. (ed.), *Community, Empire and Migration. South Asians in Diaspora* (Basingstoke, 2001).
- Brown, J. M., *Global South Asians. Introducing the Modern Diaspora* (Cambridge, 2006).
- Brown, J. M. and Foot, R. (eds.) *Migration: The Asian Experience* (Houndmills/London, 1994).
- Clarke, C., Peach, C. and Vertovec, S. (eds.), *South Asians Overseas. Migration and Ethnicity* (Cambridge, 1990).
- Gardner, K., *Global Migrants, Local Lives. Travel and Transformation in Rural Bangladesh* (Oxford, 1995).
- Lal, B. V. (ed.), *The Encyclopaedia of the Indian Diaspora* (Singapore, 2007).
- Lall, M. C., *India's Missed Opportunity. India's Relationship with the Non-Resident Indians* (Aldershot, 2001).
- Nayyar, D., *Migration, Remittances and Capital Flows. The Indian Experience* (Delhi 1994).

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*Week 8 continued*

- Parekh, B., Singh, G. and Vertovec, S. (eds.), *Culture and Economy in the Indian Diaspora* (London/New York, 2003).
- Petievich, C. (ed.), *The Expanding Landscape. South Asians and the Diaspora* (New Delhi, 1999).
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